ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



W-01212A Valencia Water Company Inc. 3800 N. Central Ave., Ste. 500 770 Phoenix AZ 85012



ANNUAL REPORT

English F

FOR YEAR ENDING

12 31 2002

FOR COMMISSION USE
ANN 04 02

COMPANY INFORMATION

Company Name (Business Name)	Valencia Water	Subour
Mailing Address 3800 N.	Central Am #7	70
(Street)	AZ (State)	_
(City)	(State)	
602-224 - 0711 Telephone No. (Include Area Code)	602-224-5455	602-725-0889 Pager/Cell No. (Include Area Code)
		Pager/Cell No. (Include Alea Code)
Email Address JMIHLIK	•	<u> </u>
Local Office Mailing Address	(Street) E. Jackson	Ave.
Buckeye	AZ (State)	8235e
Local Office Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Fager/Cell No. (Include Area Code)
Email Address		
MAN	IAGEMENT INFORMATION	ON
		<u> </u>
Management Contact: J		•
Management Contact: J(3800 N. Centro (Street)		President (Title)
3800 N. Centro (Street) 602-224-0711	DHN MIHLIK Q Ane #770 Ph (City) 602-224-5455	President (Title) Oenix AZ 85012 (State) (Zip) 602-725-0889
3800 N. Centro (Street) 602-224-0711 Telephone No. (Include Area Code)	OHN MIHLIK (Name) Q A we #770 Pha (City) 602-224-5455 Fax No. (Include Area Code)	President (Title) Oenix AZ 85012 (State) (Zip)
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3800 N. Centro (Street) 602-224-0711 Telephone No. (Include Area Code) Email Address On Site Manager: 401 E. Jackson (Street) 623-386-4252	OHN MIHLIK (Name) Q A ne #770 Ph (City) 602-224-5455 Fax No. (Include Area Code) I K @ Q WEST. NE T CK MEISTER (Name) A ne. Buckeye (City) 623-386-6638	President (Title) Servix AZ 85012 (State) (Zip) 602-725-0889 Pager/Cell No. (Include Area Code)
3800 N. Centro (Street) 602-224-071 Telephone No. (Include Area Code) Email Address On Site Manager: 401 E. Jackson (Street) 623-386-4252 Telephone No. (Include Area Code)	OHN MIHLIK (Name) R Ane #770 Pho (City) 602-214-5455 Fax No. (Include Area Code) I KO Q WEST. NET CK MEISTER (Name) Ane. Buckeye. (City)	President (Title) Servix AZ 85012 (State) (Zip) 602-725-0889 Pager/Cell No. (Include Area Code) AZ 85226 (State) (Zip) 623-764-1952
3800 N. Centro (Street) 602-224-0711 Telephone No. (Include Area Code) Email Address On Site Manager: 401 E. Jackson (Street) 623-386-4252	OHN MIHLIK (Name) Q A ne #770 Ph (City) 602-224-5455 Fax No. (Include Area Code) I K @ Q WEST. NE T CK MEISTER (Name) A ne. Buckeye (City) 623-386-6638	President (Title) Servix AZ 85012 (State) (Zip) 602-725-0889 Pager/Cell No. (Include Area Code) AZ 85226 (State) (Zip) 623-764-1952

Statutory Agent:	JOHN F. GOO	NOZO	
2025 N. 3rd	St. Phoenix	Δ7	85004
(Street)	(City)	(State)	(Zip)
602-252-511	602-257	-1883 602	-252-5833
Telephone No. (Include Area Code)	5 602-257 Fax No. (Include Area	Code Pager/Cell	No. (Include Area Code)
Attorney:	Bill Sullivar (Name)	<i>n</i>	
3)12 N. 7*	h St. Phoeri	A A2 (State)	85006
605-57-8-03	72 602-366-	()	(219)
Telephone No. (Include Area Code)	Fax No. (Include Area		lo. (Include Area Code)
	OWNERSHIP INFOR	MATION	
Check the following box that app	lies to your company:		
Sole Proprietor (S)	🔀 C Corpor	ration (C) (Other than	Association/Co-op)
Partnership (P)	Subchapt	ter S Corporation (Z)	
☐ Bankruptcy (B)	Association	on/Co op (A)	
Receivership (R)	☐ Limited I	Liability Company	
Other (Describe)			
	COUNTIES SERV	<u>ED</u>	
Check the box below for the coun	ty/ies in which you are certificat	ted to provide service:	
П АРАСНЕ	☐ COCHISE	□ co	CONINO
☐ GILA	☐ GRAHAM	☐ GR	EENLEE
☐ LA PAZ	MARICOPA	MO	DHAVE
☐ NAVAJO	□ РІМА	☐ PIN	IAL
☐ SANTA CRUZ	☐ YAVAPAI	☐ YU	MA
☐ STATEWIDE			

UTILITY PLANT IN SERVICE

Acct.	DESCRIPTION	Original Cost (OC)	Accumulated Depreciation	O.C.L.D. (OC less AD)
			(AD)	
301	Organization	~-	-	_
302	Franchises		-	
303	Land and Land Rights	22,687	-	22,687
304	Structures and Improvements	23,639	6,983	16,655
307	Wells and Springs	135,077	53'679	111,455
311	Pumping Equipment	368,857	98,374	270783
320	Water Treatment Equipment	1,245	63	1,183
330	Distribution Reservoirs and Standpipes	376,823	106,299	270,524
331	Transmission and Distribution Mains	1,000,669	290,819	709,851
333	Services	71,513	37,178	44,335
334	Meters and Meter Installations	118,250	35,550	82,700
335	Hydrants	98,682	27,540	71,142
336	Backflow Prevention Devices	~	-	~
339	Other Plant and Misc. Equipment	,	-	-
340	Office Furniture and Equipment	17,313	7.182	10.131
341	Transportation Equipment	78:011	11,430	66,580
343	Tools, Shop and Garage Equipment	24,479	6,853	17.625
344	Laboratory Equipment	-	9/00/21	- 1
345	Power Operated Equipment	7,022	1,703	5310
346	Communication Equipment	1,840	678	1.162
347	Miscellaneous Equipment	-, 0 , -	~	1100
348	Other Tangible Plant	-	~	
	TOTALS	2,346,107	644,274	1,679,146

This amount goes on the Balance Sheet Acct. No. 108

VWC

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization	-	-	-
302	Franchises	_		
303	Land and Land Rights	22,687		
304	Structures and Improvements	73.630	2,40%	508
307	Wells and Springs	135,077	3.20	3,107
311	Pumping Equipment	368,857	3,60	11,984
320	Water Treatment Equipment	1,245	3.60	24
330	Distribution Reservoirs and Standpipes	376,823	2.00	6,732
331	Transmission and Distribution Mains	1,000,669	J.00	18,457
333	Services	71,513	3,30	3,360
334	Meters and Meter Installations	118,250	3.40	3,384
335	Hydrants	48,687	2.00	1,839
336	Backflow Prevention Devices	_	,	
339	Other Plant and Misc. Equipment	-	-	-
340	Office Furniture and Equipment	17,313	08,6	1,168
341	Transportation Equipment	78,011	9.00	1,304
343	Tools, Shop and Garage Equipment	PC 4.426	5.00	1,061
344	Laboratory Equipment	, –		-
345	Power Operated Equipment	7,023	5.00	351
346	Communication Equipment	1,840	5.00%	74
347	Miscellaneous Equipment	_	~	_
348	Other Tangible Plant Lan: CIAC Occum.			(6,357)
	TOTALS	2,346,107		45,997

This amount goes on Comparative Statement of Income and Expense ______Acct. No. 403.

VWC

BALANCE SHEET

Acct. No.	ASSETS	BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	ASSETS		
	CURRENT AND ACCRUED ASSETS		
131	Cash	\$ 25,764	\$ 259,616
134	Working Funds	_	
135	Temporary Cash Investments	38,424	33,587
141	Customer Accounts Receivable	87,299	79,528
146	Notes/Receivables from Associated Companies	201,014	241,488
151	Plant Material and Supplies	22,464	33,333
162	Prepayments	5,223	5,080
174	Miscellaneous Current and Accrued Assets	5,223 7,538	14,675
-	TOTAL CURRENT AND ACCRUED ASSETS		•
		\$ 387,726	\$ 657,196
	FIXED ASSETS		
101	Utility Plant in Service	\$ 1,871,975	\$ 2,346,107
103	Property Held for Future Use		
105	Construction Work in Progress	209,051	146,376
108	Accumulated Depreciation – Utility Plant	(591,920)	(644.274)
121	Non-Utility Property		
122	Accumulated Depreciation – Non Utility		
	TOTAL FIXED ASSETS	\$ 1,489,106	\$ 1,848,209
	TOTAL ASSETS	\$ 1,876,832	\$ 2,505,405

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

Acct. No.	LIABILITIES	BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	,		
	CURRENT LIABILITES		
231	Accounts Payable	\$	\$ -
232	Notes Payable (Current Portion)	24,307	31,508
234	Notes/Accounts Payable to Associated Companies		
235	Customer Deposits	28,030	26,190
236	Accrued Taxes	17,765	13, 731
237	Accrued Interest	1,218	1,033
241	Miscellaneous Current and Accrued Liabilities	49,897	57,643
	TOTAL CURRENT LIABILITIES	\$ 121,157	\$ 129,805
	LONG-TERM DEBT (Over 12 Months)		
224	Long-Term Notes and Bonds	\$ 288,508	\$ 282,925
	DEFERRED CREDITS		
251	Unamortized Premium on Debt	\$ —	\$ ~
252	Advances in Aid of Construction	796,630	1.397 74
255	Accumulated Deferred Investment Tax Credits	- 10,050	112301110
271	Contributions in Aid of Construction	211,896	211.896
272	Less: Amortization of Contributions	(17,596)	(33,023)
281	Accumulated Deferred Income Tax	-	37540
	TOTAL DEFERRED CREDITS	\$ 990,930	\$ 1,558,229
	TOTAL LIABILITIES	\$ 1,400,595	\$ 1,970,959
	CAPITAL ACCOUNTS		
201	Common Stock Issued	\$ 35,057	\$ 35,057
211	Paid in Capital in Excess of Par Value	12,419	12,419
215	Retained Earnings	428,761	486,970
218	Proprietary Capital (Sole Props and Partnerships)		1.00/17.0
.	TOTAL CAPITAL	\$ 476, 237	\$ 534,446
	TOTAL LIABILITIES AND CAPITAL	\$1,876,832	\$ 2,505,405

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

Acct. No.	OPERATING REVENUES	PRIOR YEAR	Cl	URRENT YEAR
461	Metered Water Revenue	\$ 476, 795	\$	559,360
460	Unmetered Water Revenue			1, 300
474	Other Water Revenues	44,943		52.654
	TOTAL REVENUES	\$ 521,738	\$	612,014
	OPERATING EXPENSES			
601	Salaries and Wages	\$ 70,085	\$	79,382
610	Purchased Water			
615	Purchased Power	42,045		48,901
618	Chemicals	_		-
620	Repairs and Maintenance	21,350		28,546
621	Office Supplies and Expense	22,904		31,693
630	Outside Services	166,776		195,958
635	Water Testing	5.475		4.773
641	Rents	6,791		6,791
650	Transportation Expenses	17,148		22,040
657	Insurance – General Liability	4,825		6,336
659	Insurance - Health and Life	4.085		7,354
666	Regulatory Commission Expense – Rate Case			- 1,55
675	Miscellaneous Expense	9.326		11,387
403	Depreciation Expense	37,559		45997
408	Taxes Other Than Income	5,837		6,925
408.11	Property Taxes	29,589		27.462
409	Income Tax			19,465
	TOTAL OPERATING EXPENSES	\$ 443,795	\$	543,000
	OPERATING INCOME/(LOSS)	\$ 77,943	\$	69,014
	OTHER INCOME/(EXPENSE)			
419	Interest and Dividend Income	\$ 835	\$	1,205
421	Non-Utility Income	 21,231		5 3 3 5
426	Miscellaneous Non-Utility Expenses	_		(4.4.7)
427	Interest Expense	(22,952)		(16.893)
	TOTAL OTHER INCOME/(EXPENSE)	\$ (886)	\$	(10,805)
	NET INCOME/(LOSS)	\$ 77,057	\$	58,209

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued	6-30-97	7-15-97	8-31-99	8-31-01
Source of Loan	Colanh	BofA	WIFA	GMAC
ACC Decision No.	60081	60387	60832	
Reason for Loan	Refinance Purchase Money Note	Truck Loan	WIFA Loan	Thuch Loon
Dollar Amount Issued	\$ 780,000	\$ 20,000	\$ 67,000	\$ 22,786
Amount Outstanding	\$ 214,183	\$ Ø	\$ 59,473	\$ 16,010
Date of Maturity	2-90-19	7-15-02	6-1-19	8-31-06
Interest Rate	v. 6.0').	6.97.	5,81%	3.9%
Current Year Interest	\$ 11,618	s 45	8 3893	\$ 708
Current Year Principle	\$ 14,139	\$ 2,696	\$ 2,322	\$ 3,992

Meter Deposit Balance at Test Year End

\$ 90,333

Meter Deposits Refunded During the Test Year

s 12,735

WATER COMPANY PLANT DESCRIPTION

WELLS

ADWR ID Number*	Pump Horsepower	Pump Yield (Gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-607658	7.5	70		6	<u>d</u>	
55-607657	30	300		8	4	
55-607656	7,5	75		6	à	
55-577508					9	

• Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
-		

BOOSTER PUMPS		FIRE HYDRANTS	
Horsepower	Quantity	Quantity Standard	Quantity Other
5	g	38	
7.5	1		
15	5		
25	ž		

STORAGE TANKS		PRESSURE	TANKS	
Capacity	Capacity Quantity		Quantity	
100,000	l	5,000	3	
192,000		4.000	1	
50,000	1	7,000		
40,000		1,000		
15,000	3			

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

WINIAN					
Size (in inches)	Material	Length (in feet)			
2					
3	ACP	6.675			
4	PYC, ACP, CIP	30,731			
5	,				
6	PYO, ACP, CIP	39.850			
8	PVC, ACP, CIP	F 30,549			
10					
12					

CUSTOMER METERS

OOOTOMER	WILLIAMS
Size (in inches)	Quantity
5/8 X ³ / ₄	570
3/4	389
1	7
1 1/2	1
2	17
Comp. 3	
Turbo 3	
Comp. 4	
Tubo 4	1
Comp. 6	1
Tubo 6	

For the following three items, list the utility owned assets in each category.	
TREATMENT EQUIPMENT:	
STRUCTURES: BLOCK WIME - 4 th & BISILING FORCES - 47H & COMMEN & 7TH & MARCON	
FINES - 4TH & COMM & TTH & MARCON	
OTHER:	

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

MONTH	NUMBER OF	GALLONS SOLD	GALLON PUMPED
	CUSTOMERS	(Thousands)	(Thousands)
JANUARY	950	7.062	8,159
FEBRUARY	961	10,711	12,197
MARCH	959	8.738	9594
APRIL	962	9,692	11, 169
MAY	967	19 331	13.827
JUNE	968	10,978	11,685
JULY	978	14.244	15,473
AUGUST	979	13.718	14.790
SEPTEMBER	980	13'338	14.185
OCTOBER	986	11.451	9,421
NOVEMBER	980	9.929	9,866
DECEMBER	979	8,590	10,901
	TOTAL	N/A	141,267
		130672 cm	

Is the Water Utility located in an ADWR Active Management Area (AMA)?

(If more than one well, please list each separately)

(X Yes	() No	
Does the Company	have An ADWR Gallons Per Capita Per Day (GPCPD) 1	equirement:
() Yes	X No	
If yes, provide the	GPCPD amount:	
What is the level of	arsenic for each well on your system. <.05 mg/	/1

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAMEVWC	YEAR ENDING 12/31/2002
PROPERTY TAXES	
Amount of actual property taxes paid during Calendar Year 2002 was: \$_	28,525
Attach to this annual report proof (e.g. property tax bills stamped "paid in property tax payments) of any and all property taxes paid during the calend	full" or copies of cancelled checks for dar year.
If no property taxes paid, explain why	

INCOME TAXES

For this reporting period, provide the following:

Federal Taxable Income Reported Estimated or Actual Federal Tax Liability

(127,254) (19,088)

State Taxable Income Reported

Estimated or Actual State Tax Liability

(37'323) (37'334)

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances
Amount of Gross-Up Tax Collected
Total Grossed-Up Contributions/Advances

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Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

SIGNATURE

DATE

JOHN WIHLIK

PRINTED NAME

TITI F

VERIFICATION AND

ABIZORADO AROSIRA MURSEIMMOD

SWORN STATEM	IENT
Intrastate Revenues	Only

	SWO	RN STATEMENT	[]	
VERIFICATION	<u>Intra</u>	state Revenues Only		V 19816703 NN
STATE OF AZ	COUNTY OF (COU	' 'V \\ \ ' '		
	NAME (OWNER OI	ROFFICIAL) TITLE	opa	at learned that he had become heared
I, THE UNDERSIGNED	JOHN M COMPANY NAME	IHLIK, Pre	Knebin	The second secon
OF THE	Valenci	a Water Co	mony	
DO SAY THAT THIS ANNUAL	UTILITY REPO	ORT TO THE ARIZON	NA COPROR	ATION COMMISSION
FOR THE YEAR ENDING	MONT 12	н дау 31	YEAR 2002	
PAPERS AND RECO THE SAME, AND I STATEMENT OF BU	RDS OF SAID DECLARE TH JSINESS AND REPORT IN RE	UTILITY; THAT E SAME TO BE AFFAIRS OF SA ESPECT TO EACH	I HAVE C A COMF AID UTILI AND EVER	HE ORIGINAL BOOKS, AREFULLY EXAMINED PLETE AND CORRECT TY FOR THE PERIOD AY MATTER AND THING ON AND BELIEF.
SWORN STATEMENT				
401, ARIZONA REVI	SED STATUT UE OF SAID	ES, IT IS HEREIN UTILITY DERIVE	N REPORT D FROM <u>A</u> 102 WAS:	RTICLE 8, SECTION 40- ED THAT THE GROSS ARIZONA INTRASTATE
			3,846	
		(THE AMOUNT IN INCLUDES \$\(\frac{1}{2}\) IN SALES TAXES	1837	<u></u>
**REVENUE REPORTED ON THIS PA INCLUDE SALES TAXES BILLED O COLLECTED. IF FOR ANY OTHER THE REVENUE REPORTED ABOVE AGREE WITH TOTAL OPERATING ELSEWHERE REPORTED, ATTACI STATEMENTS THAT RECONCILE DIFFERENCE. (EXPLAIN IN DETAIL SUBSCRIBED AND SWORN TO BEF	R REASON, DOES NOT REVENUES H THOSE THE	SIGNATURE OF OWNER OR OFFICE OF OUNER OR OFFICE OF OWNER OR OFFICE OF OWNER OR OFFICE OF OWNER OR OFFICE OF OWNER OR OFFICE OWNER OWNER OR OFFICE OWNER		untyt
A NOTARY PUBLIC IN AND FOR TH	E COUNTY OF	COUNTY NAME	····	
тніѕ 154	DAY OF	MONTH April	2003	
MY COMMISSION EXPIRES 16/	31/2006	SIGNATURE OF NO	OTARY PUBLIC MRISTINA VAN GOF	THEM

Notary Public - Arizona Mancopa County Expires 10/31/06

VERIFICATION AND

SWORN STATEMENT RESIDENTIAL REVENUE

INTRASTATE REVENUES ONLY

ARIZONA CO				N	
APR				A	
No.	njerem sa	 	a september	4	

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

(COUNTY NAME)	Wicora	ee operatie ee worde statemen gewone as as as as a soon of the contract of the	
NAME (OWNER OR OFFICIAL) $\dot{\mathcal{J}}\mathcal{O}\mathcal{H}\mathcal{N}$	NUHLIK	TITLE Prosident	
COMPANY NAME Valenci	a Water		
		0	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES	
\$ 4-64,231	

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

154

DAY OF

COUNTY NAME MON I CORO

MONTH ACCIL

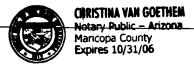
NOTARY PUBLIC NAME

. 2063

(SEAL)

MY COMMISSION EXPIRES 10/31/2006

SIGNATURE OF NOTARY PUBLIC



2590

REFERENCE NO.	DESCR	IPTION	INVOICE DATE	INVOICE AMOUNT	DISCOUNT TAKEN	Z D
			1/22/02	14,794.34		14,794.34
			1			
j]			
İ			1			
İ						
CHECK DATE	CHECK NO.		PAYEE		DISCOUNTS TAKEN	CHECK AMOUNT
18/02	2590	Maricopa Count	y Treasurer	·		\$14,794.34
		manoopa Coam	y moodici			\$14,784.S

CROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATUR

91-2/1221

2590

Apr 18, 2002

\$14,794.34

Memo:

CHECK NO.

DATE

AMOUNT

PAY Fourteen Thousand Seven Hundred Ninety-Four and 34/100 Dollars
TO THE ORDER OF Maricopa County Treasurer

P.O. Box 78574 Phoenix, AZ 85062-8574

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

#*OO2590# #122100024#

2908 ** 3655 **

VALENCIA WATER COMPANY, INC.

2590

REFERENCE NO.	DESCR	RIPTION	INVOICE DATE	INVOICE AMOUNT	DISCOUNT TAKEN	AMOUNT PAID	
2			1/22/02	14,794.34		14,794.34	
CHECK DATE	CHECK NO.	PAYEE			DISCOUNTS TAKEN	CHECK AMOUNT	
1/18/02	2590	Maricopa Co	ounty Treasurer		\$14,794.34		
SFMS	S00051-1	TOR	TO REORDER, CALL YOUR LOCAL SAFEGUARD DISTRIBUTOR AT 602-246-2584				

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

	PERTY DESCRIPTION	
SEC/LOT	VN/BLK RNG/TR	
IDIAL VA	OF OPERATING PROPERTY	

VALENCIA WATER CO INC 3800 N CENTRAL #500 PHOENIX AZ 85012

MARICOPA COUNTY 2001 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

SEC. TOT. 75106 18777 -COUNTY -CITY -SCHOOLS -SCHOOLS -SCHOOLS -SUBTOTAL SUBTOTAL SU	E EVICE	MITTED (PRIMARY)	ASSESSED	PRIMARY	COMPARATIVE 2000 AMT		STRIBUTION 2001 AMT DUE	OFFICE USE ONLY
Filit CASH SECONDARY VALUES SECONDARY Table	PERSONAL EXEMPTION	1 64646 1 1 1 1 1 1 1 1 1	! 18162 	EDUC. EQUAL CITY SCHOOL CO. EDUC	96.53 858.24	04974 75158	1411.23	SEQ= 1677 MTG=
10460 1046	- 11111 - 11111	CASH (SECONDARY) VA	UES		1 1	101547	1906.74	
SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DIST#) SPECIAL DISTRICT (VALUE/ACRES/SQ FT = ASSESSED DISTRICT (VALUE/ACRES/SQ FT	PERSONAL	1 10460 25.0 1 64646 1 1 1 1 1 1 1 1 1		CAWCD OVERRIDES FIRE DIST. ASS LIBRARY *BONDS** COUNTY CITY	74.48 253.52 7. 7.82 7.82 21.71	1300 11525 0091 0421 0876	24.42 216.40 1.72 7.90	DUE OCT. 1, 2001 DELINQUENT AFTER NOV. 1, 2001 SECOND HALF TAX AMOUNT 1,188.82
MONTHLY AS OF THE FIRST DAY OF THE MONTH. ARS 42-18053 KEEP THIS PORTION FOR	6000000000000000000000000000000000000			-COMM COL	28.32	1524	470.90	DELINQUENT AFTER MAY 1, 2002 INTEREST ON LATE PAYMENT IS 16% PER YEAR PROPATED
FOR INTEREST AMOUNT. SO 377 64 YOUR RECORDS	IF NOT PAID	BY DELINQUENT DATES.	CALL OR WRITE	!			· · · · I	MONTHLY AS OF THE FIRST DAY OF THE MONTH. ARS 42-18053 KEEP THIS PORTION FOR

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

____(__1_677=PRTCHTL)

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER 301 W JEFFERSON ST - RM 100 PHOENIX, AZ 85003-2199 http://treasurer.maricopa.gov PHONE NUMBERS ON OTHER SIDE

PROPERTY DESCRIPTION	
SEC/LUI IWN/BLK RNG/TR	
TOTAL VALUE OF OPERATING PR	OPERTY

VALENCIA WATER CO INC 3800 N CENTRAL #500 PHOENIX AZ 85012

MARICOPA COUNTY 2001 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

TYPE	LIMITED (PRIMARY LIMITED %	VALUES ASSESSED	PRIMARY	COMPARATIVE 2008 AMT		TRIBUTION 001 AMT DUE	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION PRIM. TOT.	16202 1447615 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4051 111904	COUNTY EDUC. EQUAL CITY SCHOOL CO. EDUC COMM. COL.	1221 . 17 537 . 43 842 . 14 4778 . 21 1016 . 61	1,1832 04974 5900 75158	1371.91 576.83 884.13 8714.93	PRTKEY= SEQ= 1690 MTG= LOAN#= W
3118 840 - 880	AREA CO L CASH (SECONDARY) V EUL CASH //	000200	SUBTOTAL SECONDARY	8495.56	107447	12459.00	FIRST HALF TAX AMOUNT 8.295.58
LAND/BLDG PERSONAL EXEMPTION SEC. TOT.	16202 447615 1 447615 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4051 1111904 1 1 1 1904 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FLOOD CAWCD OVERRIDES FIRE DIST. ASS LIBRARY *BONDS** -COUNTY -CITY -SCHOOLS -COMM COL SUBTOTAL	10.30 136.36 1411.48 11.10.08 144.18 120.85 889.22 1174.18 157.67 3754.32	2319 11300 1,1525 0091 0421 0876 10800 9018 1524 37874	19.40 1336.38 10.54 48.82 101.58 1252.31 1045.68 176.71	DUE OCT. 1, 2001 DELINQUENT AFTER NOV. 1, 2001 SECOND HALF TAX AMOUNT 8,295.58 DUE MARCH 1, 2002 DELINQUENT AFTER MAY 1, 2002
	TRICT: (VALUE/AGRES	1	D DIST#	; ; ; ; ; ;			INTEREST ON LATE PAYMENT IS 16% PER YEAR PRORATED MONTHLY AS OF THE FIRST DA OF THE MONTH. ARS 42-18053
IF NOT PAID FOR INTERE) by delinouent date: St amount	S. CALL OR WRITE		12249.88	TOTALS \$	16,591.16	KEEP THIS PORTION FOR YOUR RECORDS

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

(1,690=PRICHTL)

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

SEC/LOT TWY/SELK RNG/TR TOTAL VALUE OF OPERATING PROPERTY	
TOTAL VALUE OF OPERATING PROPERTY	
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VALENCIA WATER CO INC 3800 N CENTRAL #500 PHOENIX AZ 85012

MARICOPA COUNTY 2001 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

	LIMITED PR	MARY) V			COMPARATIVE	2001 DIS	IRIBUTION.	
TYPE	LIMITED	7/8	ASSESSED	PRIMARY	2000 AMT		01 AMT DUE	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION PRIM. TOT.	69214 1221862 	25.0	17304 55466	COUNTY EDUC. EQUAL CITY SCHOOL CO. EDUC COMM. COL.	838 21 358 90 645 59 3279 79 897.81	1,1832 04974 5900 75158	860.97 362.00 429.34 5469.26	PRTKEY= SEQ= 1691 MTG= LOAN#= W
TYPE FI	A LL CASH (SECOND FULL CASH	REA CODE	000200	SUBTOTAL SECONDARY	5831.40	107447	7618.92	FIRST HALF TAX AMOUNT 5.223.18
LAND/BLDG PERSONAL EXEMPTION	69214 221862 	25.0	17304 55466	FLOOD CAWCD OVERRIDES FIRE DIST. ASS	00000000000000000000000000000000000000	2319 1300 11525 0091	94.60 838.66 6.62	DUE OCT. 1, 2001 DELINQUENT AFTER NOV. 1, 2001
SEC. TOT.	291076		7 1 1	LIBRARY *BONDS** -COUNTY -CITY -SCHOOLS -COMM COL	+ 30.32 + 82.95 + 473.08 + 805.96	0421 0876 10800 9018	63.75 785.91 856.24	SECOND HALF TAX AMOUNT 5,223.18 DUE MARCH 1, 2002
***************************************	TRICT (VALUE/	ACDES/S	72770	CHINTATAL	108.23 2611.26	1524 37874	110.90 2627.44	DELINQUENT AFTER MAY 1, 2002
				-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			INTEREST ON LATE PAYMENT IS 16% PER YEAR PRORATED MONTHLY AS OF THE FIRST DAY OF THE MONTH. ARS 42-18053
IF NOT PAI	D BY DELINOUEN	DATES C	ALL OR WRITE	1	1 1 1 1 1 1			KEEP THIS PORTION FOR
	ST AMOUNT		anne		8442.66	TOTALS \$	10,446.36	YOUR RECORDS

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

____(__1_691=PRTCNTL)



PARCEL#504-51-011A 1

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

PROPERTY	DESCRIPTION	0000000000
SEC/LOTE TWN/BLK	10 KNG/IK	4 7 BLK 10
Triality and the and	77 CD .G O .	A I dell IV

VALENCIA WATER CO INC
3800 N CENTRAL AVE STE 500
PHOENIX AZ 85012-1913

MARICOPA COUNTY 2001 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

TYPE	LIMITED (PRI	MARY) Y	ALUES ASSESSED	PRIMARY	COMPARATIVE 2008 AMT		TRIBUTION	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION PRIM. TOT.	. 6745 	16.0	1079	COUNTY EDUC. EQUAL CITY SCHOOL CO. EDUC COMM. COL.	PREVIOUS YEAR NOT AVAILABLE	1,1832 04974 5900 75158 9583	12.76 5.37 6.37 81.10	PRTKEY=85012 SEQ= 70577 MTG= LOAN#= W -
TYPE !!	A UL CASH (SECOND FULL CASH		- 000200	SUBTOTAL SECONDARY		107447	115.94	FIRST HALF TAX AMOUNT 86.76
LAND/BLDG PERSONAL EXEMPTION	9500	16.0	1520	FLOOD CAWCD OVERRIDES FIRE DIST. AS LIBRARY *BONDS** -COUNTY -CITY -SCHOOLS -COMM COL.	\$T.	2319 1300 1,1525 0091 0421 0876 10800 9018 1524	3.52 1.98 17.52 1.14 64 1.33 16.42 13.71 2.32	DUE OCT. 1, 2001 DELINQUENT AFTER NOV. 1, 2001 SECOND HALF TAX AMOUN' 86.76 DUE MARCH 1, 2002 DELINQUENT AFTER
SPECIAL DI	STRICT (VALUE/	ACRES/		SUBTOTAL D DIST#		37874	57.58	MAY 1, 2002 INTEREST ON LATE PAYMENT IS 16% PER YEAR PRORATED DA OF THE FIRST DA OF THE MONTH. ARS 42-18053 KEEP THIS PORTION FOR
IF NOT PA	ND BY DELINQUEN REST AMOUNT	T DATES.	CALL OR WRITE		1 1	TOTALS	\$173.52	YOUR RECORDS

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

(54,381=PRTCHTL)

<u> 2891</u> REFERENCE NO. DESCRIPTION INVOICE DATE **INVOICE AMOUNT DISCOUNT TAKEN** AMOUNT PAID #504-51-011A 1-1st Half of 89.38 #628-23-300 9-1st Half of 1,143.33 #628-23-350 1-1st Half of 7,416.40 #628-23-353 2-1st Half of 5,081.97 **CHECK DATE** CHECK NO. PAYEE **DISCOUNTS TAKEN CHECK AMOUNT** 10/24/02 2891 Maricopa County Treasurer 0.00 \$13,731.08

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES :

BANKEONE

BANK ONE ARIZONA, N.A. Phoenix, Arizona 2891

VALENCIA WATER COMPANY, INC.

3800 N. CENTRAL AVE., SUITE 500 PHOENIX, ARIZONA 85012 (602) 224-0711

91-2/1221

2891

Oct 24, 2002

********\$13,731.08

CHECK NO.

DATE

AMOUNT

PAY Thirteen Thousand Seven Hundred Thirty-One and 8/100 Dollars

TO THE ORDER OF

Memo:

Maricopa County Treasurer P.O. Box 78574

Phoenix, AZ 85062-8574

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

#OO 2891# #1221000 24#

2908**3655**

VALENCIA WATER COMPANY, INC.

2891

REFERENCE NO.	DESCRI	PTION	INVOICE DATE	INVOICE AMOUNT	DISCOUNT TAKEN	AMOUNT PAID
	#504-51-011A 1-	1st Half of				89.38
	#628-23-300 9-1	st Half of			·	1,143.33
	#628-23-350 1-1	st Half of				7,416.40
	#628-23-353 2-1	st Half of				5,081.97
CHECK DATE	CHECK NO.		PAYEE		DISCOUNTS TAKEN	CHECK AMOUNT
0/24/02	/02 2891 Maricopa County Treas				0.00	\$13,731.08
s	FMS00051-1	TO REORE	DER, CALL YOUR LOCAL SAFEG	JARD DISTRIBUTOR AT 602-246-2584	<u> </u>	M02SF005008

87.87I\$	RA3Y JJU7	
8E:68\$	FIRST HALF	

U.S. FUNDS ONLY

NUMBER ON YOUR CHECK

Maricopa County Treasurer P O Box 78574 Phoenix, AZ 85062-8574

WAKE CHECK PAYABLE TO:

IAKE CHANGES TO MAILING ADDRESS BELOW:

ALENCIA WATER CO INC

2002 FIRST HALF PAYMENT STUB DUE OCTOBER 1, 2002 DELINQUENT AFTER NOV. 1, 2002

PARCEL# 504-51-011A 1

DETACH AND RETURN WITH PAYMENT

PARCEL#504-51-011A 1

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

____ (___68,031=PRTCHTL)___

PROPERTY DESCRIPTION
SEC/LOTE TWN/BLK O RNG/TR
VALENCIA MCR 21/44 LOTS 8 8 7 BLK 10

MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.
\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.
YOUR CHECK IS YOUR RECEIPT.

TYPE	LIMITED LIMITED	PRIMAR X		S SESSED	PRIMARY	COMPARATIVE 2001 AMT	2002 DIS1 RATE / 160 20	RIBUTION 02 AMT DUE	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION PRIM. TOT.		559 16. 559	0	1209	COUNTY EDUC. EQUAL CITY SCHOOL CO. EDUC COMM. COL.	12.76 5.37 5.37 81.10 10.34	12108 04889 9776 65600	14.64 14.64 5.91 11.82 80.52	PRTKEY=85012 SEQ= 71343 MTG= LOAN#= W
туре	######################################		VALUES	330203 Sessed	SUBTOTAL SECONDARY	115.94	103007	124.54	FIRST HALF TAX AMOUNT 89.38
LAND/BLDG PERSONAL EXEMPTION SEC. TOT.	1000	***************************************		1600	CAWCD OVERRIDES FIRE DIST. ASS LIBRARY *BONDS** -COUNTY -CITY -SCHOOLS -COMM COL.	3.52 1.98 17.52 1.14 64 1.33 16.42 13.71 13.71 13.75 57.58	2119 1300 11735 0076 0421 0800 6924 9006 1493	3.40 2.08 18.78 12.68 1.28 11.08 14.41 2.39	DUE OCT. 1, 2002 DELINQUENT AFTER NOV. 1, 2002 SECOND HALF TAX AMOUN 89.38 DUE MARCH 1, 2003 DELINQUENT AFTER MAY 1, 2003
					DIST#				INTEREST ON LATE PAYMENT IS 16% PER YEAR PROBATED MONTHLY AS 0F THE FIRST D OF THE MONTH. ARS 42-1805: KEEP THIS PORTION FOR
	VD BY DELING SEST AMOUNT	VERI VAI	co, uall	OK WKIIE		1 173.52	TOTALS	\$178.76	YOUR RECORDS

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

\$2,286.66	RA3Y JJU3	-
£E.E41,1\$	FIRST HALF	

U.S. FUNDS ONLY

PRINT THE ABOVE PARCEL NUMBER ON YOUR CHECK

Maricopa County Treasurer P O Box 78574 P Osonix, AZ 85062-8574

MAKE CHECK PAYABLE TO:

AKE CHANGES TO MAILING ADDRESS BELOW:

TENCIA WATER CO INC

2002 FIRST HALF PAYMENT STUB DUE OCTOBER 1, 2002 JELINGUENT AFTER NOV. 1, 2002

PARCEL#628-23-300

PARCEL# 628-23-300 9

DETACH AND RETURN WITH PAYMENT

PROPERTY DESCRIPTION

CC/LOT TWN/BLK RNG/TR

SEC/LOT TWN/BLK RNG/TR
TOTAL VALUE OF OPERATING PROPERTY

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

VALENCIA WATER CO INC 3800 N CENTRAL AVE #500 PHOENIX AZ 85012

MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOF IMPORTANT INFORMATION.
\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.
YOUR CHECK IS YOUR RECEIPT.

TYPE	LIMITED PRIMARY		PRIMARY	COMPARATIVE 2001 AMT		TRIBUTION 002 AMT DUE	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION	9226 25.0 68079	2307 17020	COUNTY EDUC. EQUAL CITY	222.17 93.40	12108 04889	234.01 94.49	 PRTKEY= SEQ= 1698 MTG=
PRIM. TOT.	77305	19327	SCHOOL CO. EDUC COMM. COL.	1411.23	66600 9634	1287.18 186.20	LOĀN#= W -
	AREA CO	DDE 330000	SUBTOTAL	1906.74	93231	1801.88	FIRST HALF TAX AMOUNT
TYPE	LL CASH (SECONDARY) V	AUES Assessed	SECONDARY		\	1 1	1,143.33
LAND/BLDG PERSONAL EXEMPTION	9226 25.0	2307 17020	FLOOD CAWCD OVERRIDES FIRE DIST. ASS	5.06 24.42 216.40	2119 1300 11735	1 4.88 1 25.12 1 226.80	DUE OCT. 1, 2002 DELINQUENT AFTER NOV. 1, 2002
	1 1 1		LIBRARY *BONDS**	T. 1.72 7.80	0076 0421	1.48	SECOND HALF TAX AMOUN
	1 1 1		-COUNTY -CITY	16.45	0800	15.46	1,143.33
SEC. TOT.	77,305 STRICT (VALUE/ACRES	18327	-SCHOOLS -COMM COL. SUBTOTAL D DIST#	169.33 28.62 470.90	9006 1493 26950	174.05 28.85 484.78	DUE MARCH 1, 2003 DELINQUENT AFTER MAY 1, 2003
							INTEREST ON LATE PAYMENT IS 16% PER YEAR PRORATED MONTHLY AS OF THE FIRST DO OF THE MONTH. ARS 42-1805
			-	1 1			KEEP THIS PORTION FOR
FOR INTERI	ID BY DELINQUENT DATES EST AMOUNT), GALL UK WRITE		2377.64	TOTALS	\$2,286.66	YOUR RECORDS

08.258,41\$	RA3Y JJU3				
04.814,72	FIRST HALF				

U.S. FUNDS ONLY

NOMBER ON YOUR CHECK PRINT THE ABOVE PARCEL Phoenix, AZ 85062-8574 P O Box 78574 Maricopa County Treasurer

MAKE CHECK PAYABLE TO:

YER CHANGES TO MAILING ADDRESS BELOW:

TENCIA WATER CO INC

SELINQUENT AFTER NOV. 1, 2002 DUE OCTOBER 1, 2002 **SOOZ FIRST HALF PAYMENT STUB**

PARCEL#628-23-350

PARCEL# 628-23-350

DETACH AND RETURN WITH PAYMENT

PROPERTY DESCRIPTION TWN/BLK RNG/TR SEC/LOT RNG/TR TOTAL VALUE OF OPERATING PROPERTY

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER 301 W JEFFERSON ST - RM 100 PHOENIX, AZ 85003-2199 http://treasurer.maricopa.gov PHONE NUMBERS ON OTHER SIDE

MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOI IMPORTANT INFORMATION. \$25.00 CHARGE IF CHECK

FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

VALENCIA WATE	
3800 N CENTRA #500	L AVE
PHOENIX AZ 85	012

TYPE	UMITED PRIMARY) VA	ALUES Assessed	PRIMARY	COMPARATIVE 2001 AMT		TRIBUTION 2002 AMT DUE	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION PRIM. TOT.	1 14413 1 425627 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 3603 1 106407 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	COUNTY EDUC. EQUAL CITY SCHOOL CO. EDUC COMM. COL.	1371.98 576.76 684.13 8714.93	12108 04889 9776 68600	1332.00 537.84 1075.45 7326.67	PRTKEY= SEQ= 1711 MTG= LOAN#= W
FI TYPE	AREA CODE	000200	SUBTOTAL SECONDARY	12459.00	103007	11331.80	FIRST HALF TAX AMOUNT 7,416.40
LAND/BLDG PERSONAL EXEMPTION	1 4413 425627	9603 1 106407	FLOOD CAWCD OVERRIDES FIRE DIST. ASS LIBRARY	9.40 150.74 1936.38 1-10.54 148.82	2119 1300 1,1735 0076	7.64 143.00 1290.96 8.36 46.32	DUE OCT. 1, 2002 DELINQUENT AFTER NOV. 1, 2002 SECOND HALF TAX AMOU
SEC. TOT.	440040	110010	*BONDS** -COUNTY -CITY -SCHOOLS -COMM COL	101.57 1252.31 1045.68 176.71	0421 0800 6924 9006 1493	88.02 761.71 990.75	7,416.40 DUE MARCH 1, 2003 DELINQUENT AFTER
SPECIAL DI	STRICT (VALUE/AGRES/S	Q FT ASSESS	SUBTOTAL D DIST#	4132.16	33874	3501.00	MAY 1, 2003 INTEREST ON LATE PAYMENT IS 16% PER YEAR PRORATED MONTHLY AS OF THE FIRST I OF THE MONTH. ARS 42-180!
IF NOT PA	ND BY DELINQUENT DATES, I	CALL OR WRITE		16591.16	TOTALS	\$14,832.80	KEEP THIS PORTION FOR YOUR RECORDS

46.631,01 2	FULL YEAR	
46.180,81.97	FIRST HALF	

U.S. FUNDS ONLY

NUMBER ON YOUR CHECK

Maricopa County Treasurer P O Box 78574 Phoenix, AZ 85062-8574

WAKE CHECK PAYABLE TO:

WAKE CHANGES TO MAILING ADDRESS BELOW:

VALENCIA WATER CO INC

2002 FIRST HALF PAYMENT STUB DUE OCTOBER 1, 2002 DELINQUENT AFTER NOV. 1, 2002

PARCEL#628-23-353

LARCEL# 628-23-353 2

DETACH AND RETURN WITH PAYMENT

PROPERTY DESCRIPTION
SEC/LOT TWN/BLK RNG/TR

TOTAL VALUE OF OPERATING PROPERTY

MARICOPA COUNTY TREASURER DOUG TODD. TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

VALENCIA WATER CO INC 3800 N CENTRAL AVE #500 PHOENIX AZ 85012

MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.
\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.
YOUR CHECK IS YOUR RECEIPT.

TYPE	LIMITED PRI LIMITED	MARY) VA	LIES Agsessed	PRIMARY	COMPARATIVE 2001 AMT		RIBUTION 002 AMT DUE	OFFICE USE ONLY
LAND/BLDG PERSONAL EXEMPTION PRIM. TOT.	65540 235114 	25.0	1 16385 1 58779 1 1 1 1 1 1 1 1 1 1 1 1 1 1 75164	COUNTY EDUC. EQUAL CITY SCHOOL CO. EDUC COMM. COL.	861.01 361.96 429.94 5489.26 597.35	12108 04889 9776 65600	910.09 367.48 734.80 5005.90 724.13	PRTKEY= SEQ= 1712 MTG= LOAN#= W
TYPE	AI ONO ZERVINE SERVINO EURO PASSE		330203 \$ ASSESSED	SUBTOTAL SECONDARY	7816.92	103007	77,42,40	FIRST HALF TAX AMOUNT 5,081.97
LAND/BLDG PERSONAL EXEMPTION SEC. TOT.	65540 235114 1		1 16385 1 58779 1 1 1 1 1 1 1	FLOOD CAWCD OVERRIDES FIRE DIST. ASS LIBRARY *BONDS** -COUNTY -CITY -SCHOOLS -COMM COL SUBTOTAL	40.12 94.60 838.86 T. 6.62 30.64 83.75 785.81 856.24 110.90 2627.44	2119 1300 1,1735 0076 0421 0800 6924 9006 1493	34.72 97.72 882.06 5.70 31.64 60.13 520.43 676.92 112.22	DUE OCT. 1, 2002 DELINQUENT AFTER NOV. 1, 2002 SECOND HALF TAX AMOUNT 5, 081.97 DUE MARCH 1, 2003 DELINQUENT AFTER MAY 1, 2003
IF NOT PA	STRICT (VALUE/) ID BY DELINQUENT EST AMOUNT			D DIST#			10,163.94	INTEREST ON LATE PAYMENT IS 16% PER YEAR PROBATED MONTHLY AS OF THE FIRST DAY OF THE MONTH. ARS 42-18053 KEEP THIS PORTION FOR YOUR RECORDS